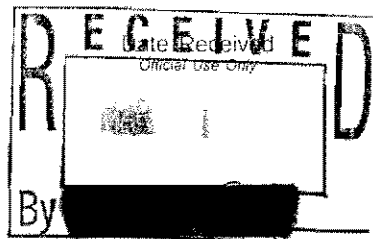


STATEMENT OF ECONOMIC INTERESTS

RECEIVED
FAIR POLITICAL
PRACTICES COMMISSION
COVER PAGE

Please type or print in ink.

640 MAR - 1 APR 6:15
A Public Document



NAME (LAST)	(FIRST)	(MIDDLE)	DAYTIME TELEPHONE NUMBER
Knight	Knight	Thomas	[REDACTED]
MAILING ADDRESS (Business Address Acceptable)	STREET	CITY	STATE ZIP CODE
[REDACTED]			OPTIONAL: E-MAIL ADDRESS

1. Office, Agency, or Court

Name of Office, Agency, or Court:

California State Assembly

Division, Board, District, if applicable:

36th

Your Position:

Assemblyman

► If filing for multiple positions, list additional agency(ies)/ position(s): (Attach a separate sheet if necessary.)

Agency: _____

Position: _____

4. Schedule Summary

► Total number of pages including this cover page: 4

► Check applicable schedules or "No reportable interests."

I have disclosed interests on one or more of the attached schedules:

Schedule A-1 ☐ Yes - schedule attached
Investments (Less than 10% Ownership)

Schedule A-2 ☐ Yes - schedule attached
Investments (10% or Greater Ownership)

Schedule B ☒ Yes - schedule attached
Real Property

Schedule C ☒ Yes - schedule attached
Income, Loans, & Business Positions (Income Other than Gifts and Travel Payments)

Schedule D ☒ Yes - schedule attached
Income - Gifts

Schedule E ☐ Yes - schedule attached
Income - Gifts - Travel Payments

-or-

☐ No reportable interests on any schedule

2. Jurisdiction of Office (Check at least one box)

☒ State

☐ County of _____

☐ City of _____

☐ Multi-County _____

☐ Other _____

3. Type of Statement (Check at least one box)

☐ Assuming Office/Initial Date: ____/____/____

☒ Annual: The period covered is January 1, 2009, through December 31, 2009.

-or-

☐ The period covered is ____/____/____, through December 31, 2009.

☐ Leaving Office Date Left: ____/____/____
(Check one)

☐ The period covered is January 1, 2009, through the date of leaving office.

-or-

☐ The period covered is ____/____/____, through the date of leaving office.

☐ Candidate Election Year: _____

5. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed

March 1, 2010

Sign

(Filing official)

SCHEDULE C
Income, Loans, & Business
Positions
(Other than Gifts and Travel Payments)

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION
Name _____

▶ **1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME
Lilian Knight

ADDRESS (Business Address Acceptable)
Lancaster Ca

BUSINESS ACTIVITY, IF ANY, OF SOURCE
Hospital

YOUR BUSINESS POSITION
Registered Nurse

GROSS INCOME RECEIVED

<input type="checkbox"/> \$500 - \$1,000	<input type="checkbox"/> \$1,001 - \$10,000
<input checked="" type="checkbox"/> \$10,001 - \$100,000	<input type="checkbox"/> OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

☐ Salary ☒ Spouse's or registered domestic partner's income

☐ Loan repayment

☐ Sale of _____
(Property, car, boat, etc.)

☐ Commission or ☐ Rental Income, list each source of \$10,000 or more

☐ Other _____
(Describe)

▶ **1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF SOURCE _____

YOUR BUSINESS POSITION _____

GROSS INCOME RECEIVED

<input type="checkbox"/> \$500 - \$1,000	<input type="checkbox"/> \$1,001 - \$10,000
<input type="checkbox"/> \$10,001 - \$100,000	<input type="checkbox"/> OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

☐ Salary ☐ Spouse's or registered domestic partner's income

☐ Loan repayment

☐ Sale of _____
(Property, car, boat, etc.)

☐ Commission or ☐ Rental Income, list each source of \$10,000 or more

☐ Other _____
(Describe)

▶ **2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

HIGHEST BALANCE DURING REPORTING PERIOD

<input type="checkbox"/> \$500 - \$1,000
<input type="checkbox"/> \$1,001 - \$10,000
<input type="checkbox"/> \$10,001 - \$100,000
<input type="checkbox"/> OVER \$100,000

INTEREST RATE _____% ☐ None

TERM (Months/Years) _____

SECURITY FOR LOAN

☐ None ☐ Personal residence

☐ Real Property _____
Street address _____
City _____

☐ Guarantor _____

☐ Other _____
(Describe)

Comments: _____

**Schedule D
Income - Gifts**

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION

Name _____

<BLUE> is a required field

NAME OF SOURCE	ADDRESS OF SOURCE (Business Address Acceptable)	ZIP CODE	BUSINESS ACTIVITY, IF ANY, OF SOURCE	DATE (mm/dd/yy)	VALUE	DESCRIPTION OF GIFT(S)
California Tribal Business Alliance	1530 J Street, Suite 250 Sacramento, CA 95814	95814	Indian Tribal Business	01/14/09	\$ 88.00	Reception
Family Winemakers of California	520 Capitol Mall, Suite 260 Sacramento, CA 95814	95814	Beer and Wine	01/26/09	\$ 72.00	Reception
Rio Tinto Minerals	PO Box 6609 Englewood, CO 80155	80155	Forestry/Mining	02/02/09	\$ 108.27	Dinner
California Farm Bureau Federation	2300 River Plaza Drive, Sacramento CA 95833	95833	Agriculture	02/24/09	\$ 50.00	Reception
California Cattlemen's Association	1221 H Street, Sacramento, CA 95814-1910	95814-1910	Agriculture	03/23/09	\$ 50.00	Dinner
California Cattlemen's Association	1221 H Street, Sacramento, CA 95814-1910	95814-1910	Agriculture	3/24/09	\$20.00	Breakfast
California Cattlemen's Association	1221 H Street, Sacramento, CA 95814-1910	95814-1910	Agriculture	03/24/2009	\$20.00	Hat
Entertainment Software Association	575 7th Street, NM, Suite 300 Washington, DC 20004	20004	Entertainment	03/24/09	\$ 210.00	Reception
California Cable & Telecommunications Association	1001 K Street, 2nd Floor Sacramento, CA 95814	95814	Communications	05/04/09	\$ 63.00	Reception
Buck Johns	3501 Jamboree Rd, South Tower Suite 606, Newport, CA 92660	92660	Energy/Power Plants	05/29/09	\$ 135.00	Golfing
California Chamber of Commerce	1215 K Street, Suite 1400 Sacramento, CA 95814	95814	Commerce	07/06/09	\$ 64.00	Dinner
Rhonda Camacho	44446 N. Sierra Hwy, Lancaster CA 93534	93534	Car Dealership	08/22/2009	\$50.00	Loaned parade car
High Desert Medical Group	Lancaster, CA 93534	93534	Medicine	09/01/2009	\$150.00	
Pavement Recycling Systems	46205 N. Division St. Lancaster, CA 93535	93535	Paving	09/05/09	\$ 194.00	Transportation and Meals
Council for Legislative Excellence	2150 River Plaza Drive #150 Sacramento, CA 95833	95833	Nonprofit Organization	01/20/09	\$ 122.00	Garnet Bag
Inland Energy	3501 Jamboree Rd, South Tower Suite 606, Newport, CA 92660	92660	Energy/Power Plants	10/15/09	\$70.00	Tickets to speaking engagement